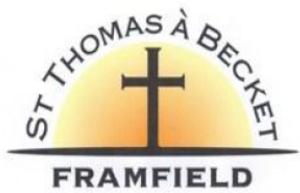




The Parish Churches of  
St. Thomas à Becket Framfield  
East Hoathly & Chiddingly



Sunday 8<sup>th</sup> February 2026  
The 2<sup>nd</sup> Sunday Before Lent



Good morning, and welcome to our worship this morning as we move into 'Ordinary time' and the 2<sup>nd</sup> Sunday before Lent. All three of our church families are worshipping together this morning here at East Hoathly.

#### THIS MORNING'S READINGS:

Genesis 1.1 – 2.3  
Romans 8.18-25  
Matthew 6.25-34

#### THE WEALD WAY BENEFICE:

*A notice giving the objects of proposed pastoral reorganisation affecting this parish has or will be displayed near the main door and on the Church of England website. The notice includes the last date by which representations regarding the proposed reorganisation may be made to the Church Commissioners.*

The Church Commissioners have been in contact with me and all being well, the new benefice will come into being on either the 1<sup>st</sup> March or the 1<sup>st</sup> April.

#### NEXT SUNDAY the 15<sup>th</sup> February

The Sunday before Lent

10.00 Family Service at Framfield with Fr. James  
10.00 Eucharist at East Hoathly with Revd. Peter

#### NEXT SUNDAY'S READINGS:

Exodus 24.12-end  
2 Peter 1.16-end  
Matthew 17.1-9

**LENT:** Ash Wednesday falls on the 18<sup>th</sup> of February. There will be a 10am said Eucharist at Framfield and a 6pm Sung Eucharist at Chiddingly. Both services will include the imposition of Ashes.



**LENT COURSE:** *Revelations of Divine Love* written by the 14<sup>th</sup> century English mystic Julian of Norwich. Our guide will be Sheila Upjohn's excellent book 'The way of Julian of Norwich - A Prayer Journey Through Lent'. It is published by SPCK and can be purchased directly from them, or from Amazon or Eden. First session Monday the 23<sup>rd</sup> February, 6pm at Chiddingly Church.

**REVEREND JANICE:** Janice's last Sunday with us will be Sunday the 12<sup>th</sup> April. This will be a 10am Weald Way Eucharist at St. Thomas à Becket Framfield, followed by a farewell gathering in the Church Hall.

#### CONTACT DETAILS:

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